# NEW JERSEY \* LEGISLATIVE CALENDAR \*

# Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

LEGISLATIVE INFORMATION AND BILL ROOM: STATE HOUSE ANNEX, ROOM B-01, P.O. BOX 068, TRENTON, NJ 08625-0068 (609) 847-3905 • Toll-free in NJ (800) 792-8630 • Hearing Impaired: Dial 711 for NJ Relay • Web Site: www.njleg.state.nj.us
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# Vol. XLIV No. 61 Internet Update III

#### CALENDAR SUBJECT TO CHANGE

219th Legislature

Prepared: October 30, 2020

Check Internet site or call this office for updated schedule

First Annual Session

\*Denotes Changes

#### **THURSDAY, NOVEMBER 5, 2020**

**SENATE QUORUM 12:00 PM Senate Chambers** 

**ASSEMBLY QUORUM 12:30 PM Assembly Chambers** 

#### **MONDAY, NOVEMBER 9, 2020**

#### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Committees at the Call of the Senate President

#### \*\*Senate Budget and Appropriations Meeting 1:00 PM Committee Room 4, 1st Floor, State House Annex, Trenton, NJ Chair: Sen. Sarlo, Paul A.

The Senate Budget and Appropriations Committee will hold a public hearing immediately following the committee meeting. The public hearing will be held in accordance with Article IX, paragraph 1 of the NJ Constitution and Rule 24:3 of the NJ Senate on the following Concurrent Resolution: SCR-133. Due to the public health emergency, the State House Annex remains closed to visitors and members of the public will not be allowed to attend the meeting in person, unless properly registered to testify on a bill under consideration. The public may monitor the Committee proceedings on the NJ Legislature home page, at <a href="https://www.njleg.state.nj.us/">https://www.njleg.state.nj.us/</a>. The Committee will take in person testimony on bills for those members of the public who properly register. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature home page under the applicable Committee heading. If you wish to testify, check the box 'Do you wish to testify?' on the form. The form must be submitted by 5:00 PM on 11/6/2020 Instructions for providing testimony will be forwarded to you. The public is encouraged to submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to the Committee members. Written testimony should be submitted to OLSAideSBA@njleg.org

A1145 [Freiman, Roy/Egan, Joseph V.+13], Electronic Permit Processing Review System-establishes

S171 [Corrado, Kristin M./Pou, Nellie+3], Veteran, homeless shelters-establish grant program

S526 [Vitale, Joseph F./Pou, Nellie+5], Insulin purchase-not subject to deductible; health insurers limit copayment

S563 [Madden, Fred H./Sweeney, Stephen M.+2], Income tax agreements, reciprocal w/other states-restricts auth. to terminate

S887 [Sweeney, Stephen M./Greenstein, Linda R.+1], Prescription drug services, Medicaid-transition managed care to fee-for-service

\$1739 [Oroho, Steven V./Beach, James+2], Electronic Permit Processing Review System-establishes

S2597 [Gopal, Vin/Vitale, Joseph F.], Alcoholic beverages-extends time license holders may sell following COVID-19

S2908 [Ruiz, M. Teresa/Corrado, Kristin M.+2], Subsidized child care asst prog 2020-

2021-incr provider pymts, revise hrly limit S3015 [Sweeney, Stephen M.+1], CBT & income tax credits, temp.-prov for job

creation, manuf personal prot equip SCR133 [Sarlo, Paul A.], Sports wagering-amend Constit to permit through casinos/horse racetracks/certain

Pending Introduction and/or Referral:

S3090 [Gopal, Vin], Horse races-authorizes fixed odds wagering through fixed odds wagering system

S-3128 [Sarlo, Paul A./Pou, Nellie] Expands opportunities for restaurants, bars, and breweries to provide outdoor dining.

# MONDAY, NOVEMBER 9, 2020 (continued)

# \*Senate Community and Urban Affairs Meeting 10:00 AM Committee Room 6, First Floor, State House Annex, Trenton, NJ Chair: Sen. Singleton, Troy

Due to the public health emergency, the State House Annex remains closed to visitors and members of the public will not be allowed to attend the meeting in person, unless properly registered to testify on a bill under consideration. The public may monitor the Committee proceedings on the NJ Legislature home page, at

https://www.njleg.state.nj.us/. The Committee will take in person testimony on bills for those members of the public who properly register. If you are interested in registering your position with the committee, please fill out the Registration Form located on the NJ Legislature home page under the applicable committee heading. If you wish to testify, check the box 'Do you wish to testify?' on the form. The form must be submitted by 3:00 PM on 11/06/20. The public is encouraged to submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to the Committee members. Written testimony should be submitted to: OLSAideSCU@njleq.org

S1 [Sweeney, Stephen M./Gopal, Vin+2], Sharing of services-encourages; makes appropriations

S422 [Turner, Shirley K.], Affordability controls, rental housing-establish standards for expiration

S446 [Doherty, Michael J./Sweeney, Stephen M.+2], Counties-permitted to share county tax administrators

S254 $\dot{a}$  [Singleton, Troy/Pou, Nellie], Low and moderate income housing-expands financing opportunities

S2546 [Singleton, Troy], Property tax exemption, long term-require cost-benefit analyses; create database

S2762 [Bucco, Anthony M.+1], Municipality reimb.-establish fund for police cost related to MVC crowding;\$500K

S2969 [Stack, Brian P.], Multiple dwellings-provide priority status to residents moving to lower floors

SCR45 [Lagana, Joseph A./Cunningham, Sandra B.], Surviving spouse of law enforce killed in line of duty-prov. prop. tax exemption

# ASSEMBLY QUORUM 12:00 PM Assembly Chambers

Committees at the Call of the Speaker

# \*\*\*Assembly Oversight, Reform and Federal Relations Meeting 10:00 AM

# Chair: Asm. Danielsen, Joe

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the New Jersey Legislature home page at <a href="https://www.njleg.state.nj.us/">https://www.njleg.state.nj.us/</a>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM, on Friday, November 6, 2020. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideAOF@nileg.org

Pending Introduction and Referral:

A21 [Quijano, Annette/HolleyJamel], "NJ Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act."

# THURSDAY, NOVEMBER 12, 2020

# **ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

# **MONDAY, NOVEMBER 16, 2020**

#### SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

#### **ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

#### **MONDAY, DECEMBER 7, 2020**

# **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (1) Committees scheduled to meet 1:00 PM: Group (2) Committees scheduled to meet

#### ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

#### THURSDAY, DECEMBER 10, 2020

#### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (3) Committees scheduled to meet 1:00 PM: Group (4) Committees scheduled to meet

# **ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

# **MONDAY, DECEMBER 14, 2020**

#### ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

#### THURSDAY, DECEMBER 17, 2020

# SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

# **ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced